



The El Paso Table Tennis Club & Butterfly  
 proudly present the  
**2010 Fall Open** Saturday, Nov 6<sup>th</sup>, 2010  
 Featuring Progressive RR and U-3200 Doubles  
 Location: 2727 Wyoming, El Paso, Tx ( I-10 to Piedras exit 21, North 2 blocks )  
 USATT sanctioned 0-star event – under \$400 CASH in prizes

- 1) U-3200 Doubles – double elimination starts 10am
- 2) Progressive RR – (9 matches per player) Limited to 28 entries

1<sup>st</sup> round: 7 groups of 4 starting at 1pm  
 Final round: 4 groups of 7 starting approx around 3pm

Doubles Prizes: (based on 8 teams) \* 1<sup>st</sup> \$70 per team 2<sup>nd</sup> \$50

Singles Prizes: (based on full field) Group A 1<sup>st</sup> \$100 2<sup>nd</sup> \$70  
 Group B 1<sup>st</sup> \$60 2<sup>nd</sup> \$50 Group C and Group D trophies

Eligibility: Open to all USATT members  
 All USATT Rules will apply and matches will be 3/5 to 11 points  
 Entry Deadline: Thursday Nov 4<sup>th</sup> or when full. Enter early to secure spot  
 Equipment: new Butterfly tables, individual courts, orange Butterfly balls, Fantastic conditions!  
 Ratings: Most current available will be used for eligibility/seeding

Tourney Director/Referee: Mark Nordby Phone: (915 877 5438)

Tournament Committee: Michael Gopin, Robert Compton, Luc Longpre, John Gagas

ENTRY

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Rating: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip \_\_\_\_\_

E-Mail: \_\_\_\_\_ USATT ID # \_\_\_\_\_

USATT Membership fee: Adult \$40 1 yr. \$105 3 yr. Junior/college \$20 Tournament pass \$10

Payments Send to : Michael Gopin	Partner _____	Round Robin.....\$ 30 adult, \$25 juniors
1300 N. El Paso St.		Doubles per player.....\$ 10
El Paso, TX 79902		Rating fee.....\$ 7
		USATT Membership fees..\$ _____
		Total enclosed.....\$ _____

[www.elpasotabletennis.com](http://www.elpasotabletennis.com) \*\* Prize money subject to slight reduction based on lack of entries

I agree to comply with all USATT regulations. I accept full responsibility for my participation and relieve the sponsors and the USATT of any liabilities for injury to myself or damage to my property. *Signature* \_\_\_\_\_